



# CITY COUNCIL

**RECEIVED**  
By City Clerk at 2:01 pm, Nov 04, 2021

MEMORIAL BUILDING – ROOM 113  
150 CONCORD STREET, FRAMINGHAM, MA 01702  
508.532.5400 – CITYCOUNCIL@FRAMINGHAMMA.GOV

GEORGE P. KING, JR., CHAIR | ADAM C. STEINER, VICE CHAIR  
TRACEY BRYANT | MICHAEL P. CANNON | ROBERT D. CASE  
JANET LEOMBRUNO | CHRISTINE A. LONG | PHILIP R. OTTAVIANI, JR.  
MARGARETH BASILIO SHEPARD | JOHN A. STEFANINI  
CESAR G. STEWART-MORALES

## **FINANCE SUBCOMMITTEE\***

### **AGENDA: NOVEMBER 9, 2021**

### **REMOTE/BLUMER COMMUNITY ROOM**

### **7:00 PM**

#### **SUBCOMMITTEE MEMBERS**

ADAM C. STEINER, CHAIR | MICHAEL P. CANNON, VICE CHAIR  
GEORGE P. KING, JR. | JANET LEOMBRUNO | CESAR G. STEWART-MORALES

Topic: Finance Subcommittee Meeting  
Time: Nov 9, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/81687595449?pwd=SEd5YlhhNFNpaXNlbnkplMC9EQU9Qdz09>

Meeting ID: 816 8759 5449

Passcode: 733918

One tap mobile

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Dial by your location

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Find your local number: <https://us02web.zoom.us/j/81687595449>

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For all meeting background material please visit:

<https://www.framinghamma.gov/ccbackground>

**CALL TO ORDER**

**PUBLIC PARTICIPATION**

**DISCUSSION**

Upon request of the Mayor, continued discussion regarding Acceptance of Federal ARPA Funds (Order 2021-103 and Order 2021-120)

Upon request of the Mayor, consideration of an off-cycle Capital Appropriation Request in the amount of \$174,430 relating to fleet electrification initiative

**MEMBER PREROGATIVES**

**MINUTES** – May 11, 2021, May 13, 2021, June 8, 2021 and July 27, 2021

**ADJOURN**